## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

g	
1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE  THE 22, 2010  CHRIS M. ANDERSON	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 5, 2010
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1903 EAST 12th ST. CHATTAM	State Zip Code Phone 37404 (423)503-0595
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)     Street or Rural Route     City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) STATE EXECUTIVE Committeeman - Dist 10	6. NAME OF POLITICAL TREASURER (may be candidate)  RITA LEE FEHRING
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD  July 29, 2010
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    Compared   Compared	
11. WITNESS SIGNATURE  BULLOUS  Signature of witness  7/27/10  date	signature of witness 7/27/10
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	ss
c. TOTAL DISBURSEMENTS THIS PERIOD	ss
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s_ <del>-</del>
e TOTAL LOANS OUTSTANDING 2:01 WY 87 700 0102	
f. TOTALOBLIGATIONS OUTSTANDING 1015210 TOTALOBLIGATION OF THE COLUMN TOTALOBLIS OF THE COLUMN T	ss
THE PULL DELIVER WAS A	